S 2.

Office of District Registrar (General) Kollam, Dated: 29 3 21

From

The District Registrar (General) / Society Registrar Kollam.

To

The Secretary / President $\bigcirc 375/68$

Sir,

Mahatma Gordhi Memorial Charitable Trust Sub: Governing Body list and Balance Sheet - reg. (*G.B Date: 6/6/20)

Ref: Letter No.

Society.

Dated: 29/3/21 of the above

With reference to the above it is informed that the list of Governing Body for the

Yours faithfully,

DISTRICT REGISTRAR (GENERAL) / SOCIETY REGISTRAR **KOLLAM**

GB - General Body